



| <b>INFORMATION DISCLOSURE<br/>CITATION</b><br><br>(Use several sheets if necessary) |  |                 | Attorney Docket No.            |                 | Application No.:     |           |                            |
|---|--|-----------------|--------------------------------|-----------------|----------------------|-----------|----------------------------|
|   |  |                 | 046601-5034                    |                 | 09/450,584           |           |                            |
|   |  |                 | Applicant: Shigeru TSUKIMURA   |                 |                      |           |                            |
| PTO Form 1449   |  |                 | Filing Date: November 30, 1999 |                 | Group Art Unit: 2622 |           |                            |
| <b>U.S. PATENT DOCUMENTS</b>  |  |                 |                                |                 |                      |           |                            |
| *Examiner Initial   |  | Document Number | Date                           | Name            | Class                | Sub Class | Filing Date                |
| JP  |  | 5,777,758       | Jul 7, 1998                    | Tanabe          | 358                  | 1.9       |                            |
| JP  |  | 6,433,889       | Aug 13, 2002                   | Tanabe          | 358                  | 1.9       |                            |
|   |  |                 |                                |                 |                      |           |                            |
|   |  |                 |                                |                 |                      |           |                            |
|   |  |                 |                                |                 |                      |           |                            |
|   |  |                 |                                |                 |                      |           |                            |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |                 |                                |                 |                      |           |                            |
|   |  | Document Number | Date                           | Country         | Class                | Sub Class | Translation<br>YES      NO |
| JP  |  | 05-282500       | Oct 29, 1993                   | Japan           | _____                | _____     | Abstract                   |
| JP  |  | 61-013261       | Jan 21, 1986                   | Japan           | _____                | _____     | Abstract                   |
| JP  |  | 08-030063       | Feb 2, 1996                    | Japan           | _____                | _____     | Abstract                   |
|   |  |                 |                                |                 |                      |           |                            |
| <b>OTHER DOCUMENTS</b> (Including Author, Title, Date, Pertinent Pages, Etc.)       |  |                 |                                |                 |                      |           |                            |
|   |  |                 |                                |                 |                      |           |                            |
|   |  |                 |                                |                 |                      |           |                            |
| Examiner  | /Joseph Pokrzywa/  |                 |                                | Date Considered | 06/28/2006           |           |                            |
| Examiner:   | Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |                                |                 |                      |           |                            |